

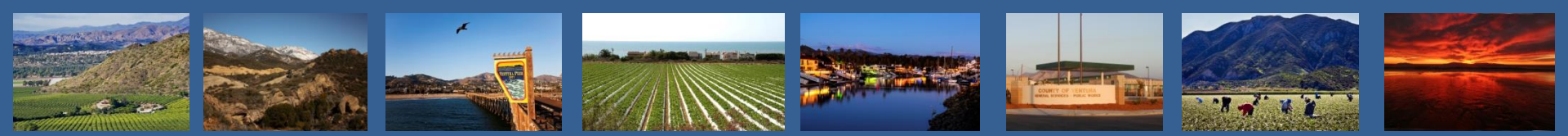


# COUNTY OF VENTURA CALIFORNIA

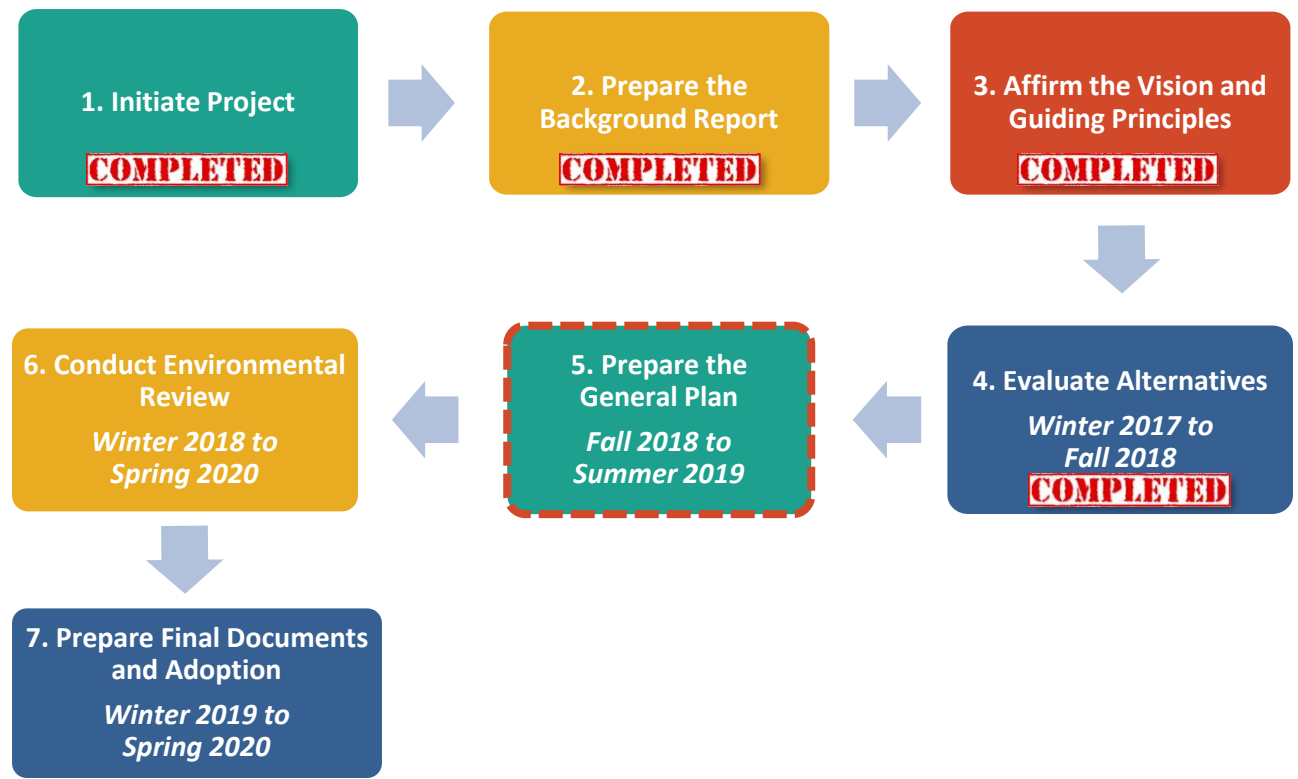


## Santa Rosa Valley Municipal Advisory Council March 21, 2019

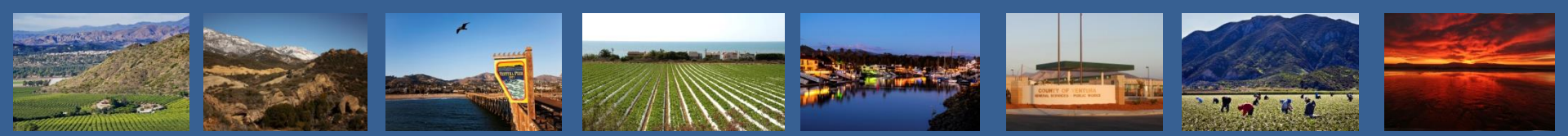
Ventura County | RMA - Planning Division



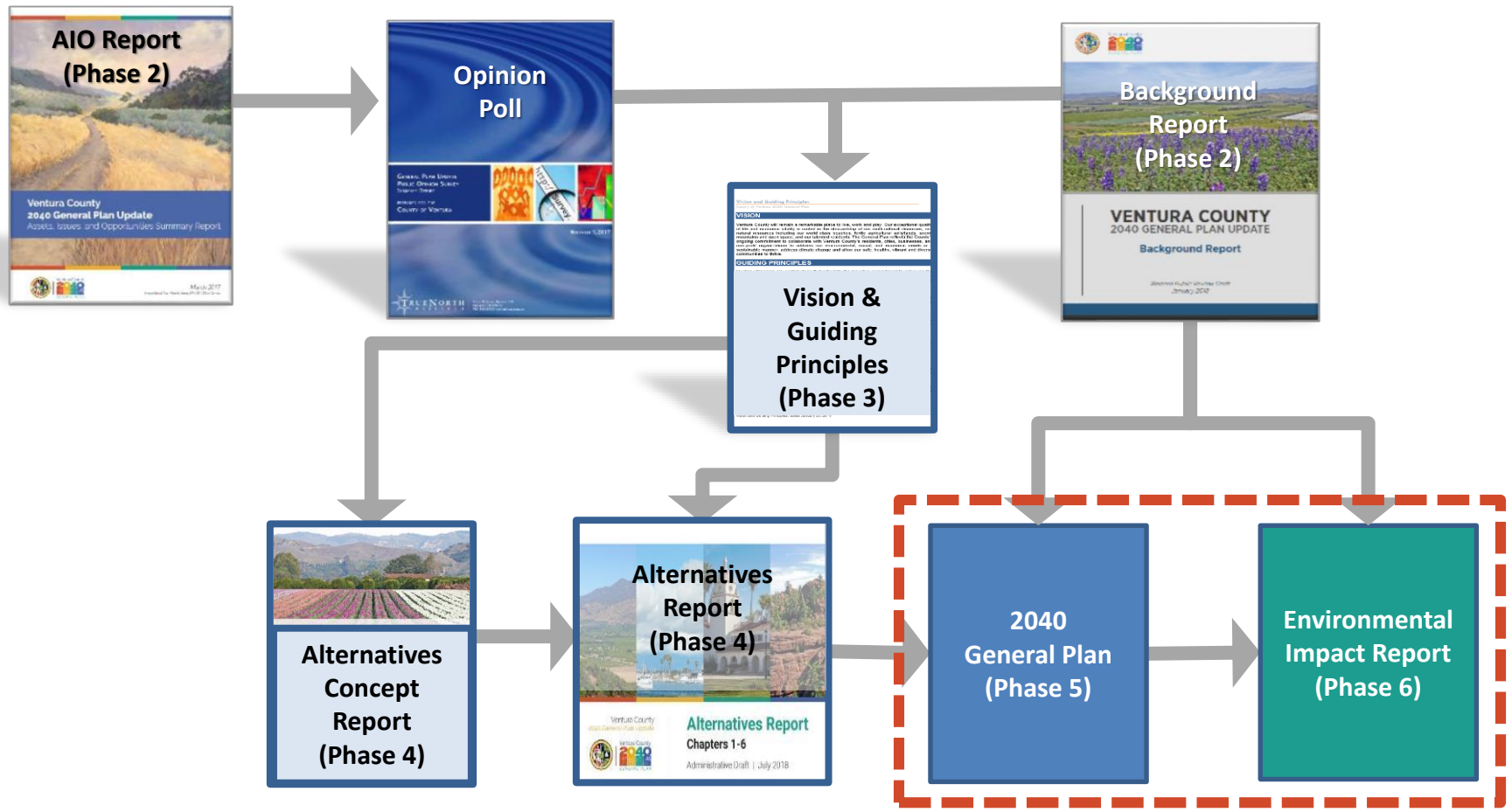
# PROJECT PHASES AND MILESTONES

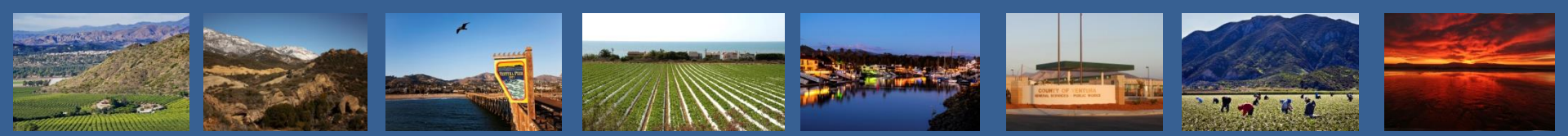


On November 6, 2018, the Board of Supervisors directed preparation of the **Preliminary Public Review Draft** of the 2040 General Plan.

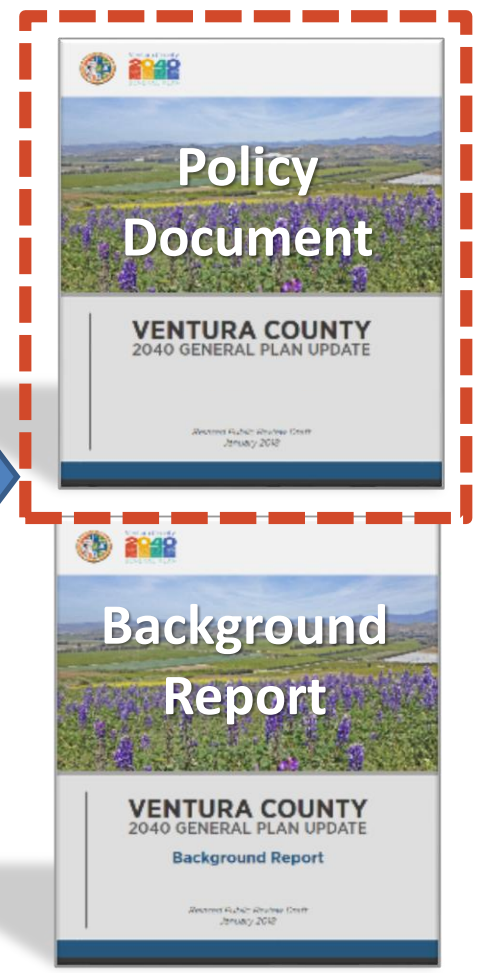
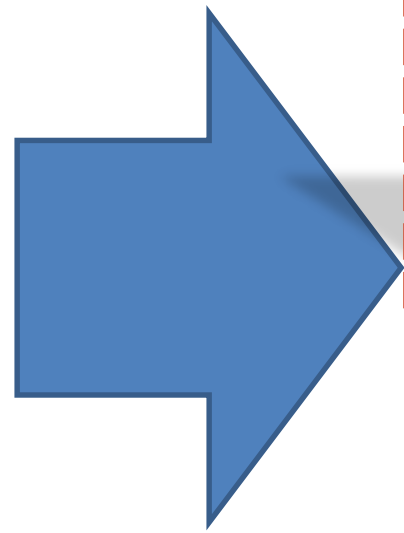
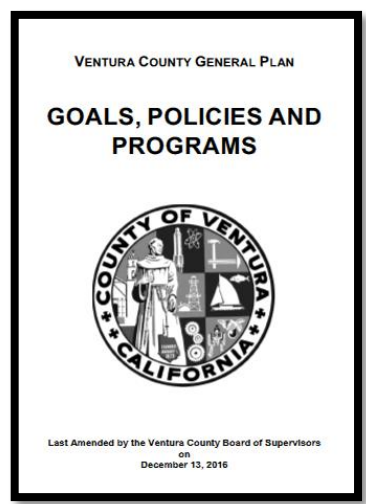


# PROJECT REPORTS

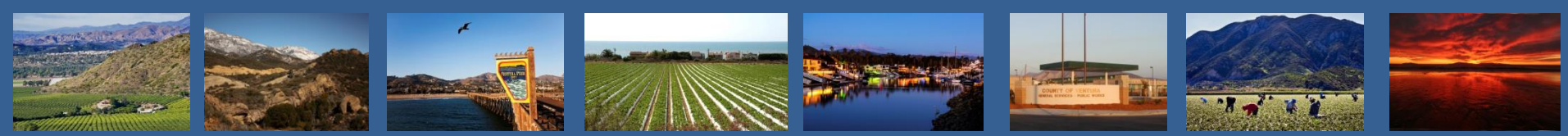




# 2040 General Plan Structure







# PROCESS FOR CREATING A GENERAL PLAN

## 2040 General Plan

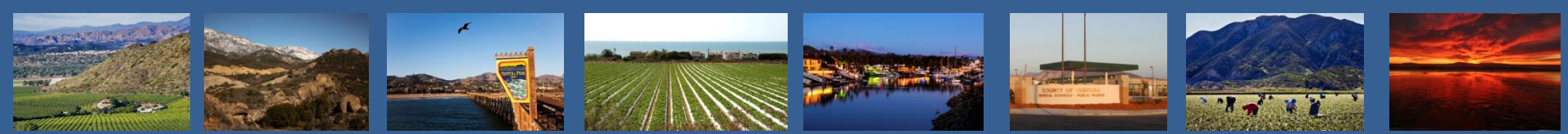


- Internal County Process
- County Technical Advisory Committee (TAC) Input

- Community Engagement Activities
- Planning Commission Work Session
- Board of Supervisors Work Session

- Planning Commission Hearings
- Board of Supervisors Adoption Hearings

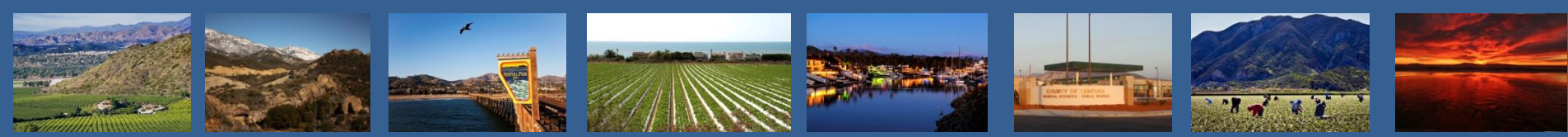
- 2040 General Plan goes into effect following adoption by Ventura County Board of Supervisors



# 2040 General Plan Structure

## **Element-based Structure**

- Introduction
- Land Use and Community Character
- Housing Element (October 2021)
- Circulation, Transportation and Mobility
- Public Facilities, Services and Infrastructure
- Conservation and Open Space
- Hazards and Safety
- Agriculture
- Economic Vitality
- Water Resources
- Area Plans
- Cross-cutting Themes
  - Climate Action Plan, Environmental Justice, Healthy Communities



# 2040 General Plan Structure & Content

## Cross-Cutting Themes

### Element-based Structure

- Land Use and Community Character
- Housing Element (October 2021)
- Circulation, Transportation and Mobility
- Public Facilities, Services and Infrastructure
- Conservation and Open Space
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- Agriculture
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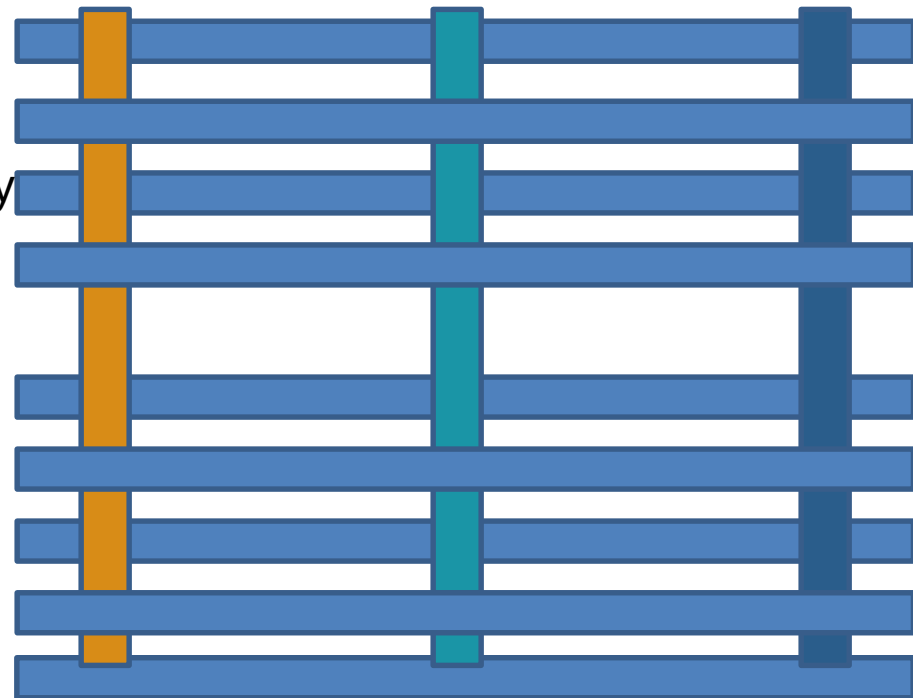
Environmental  
Justice

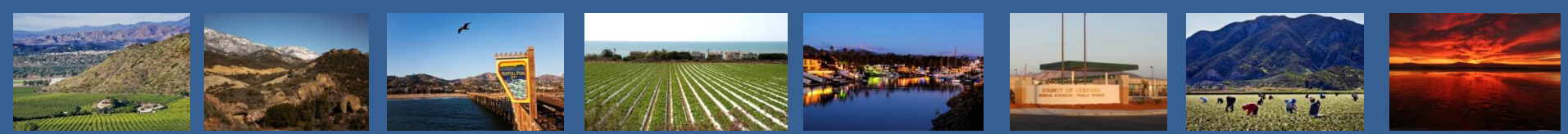


Healthy  
Communities



Climate Action  
Plan





# 2040 General Plan Structure & Content

## Element-based Structure

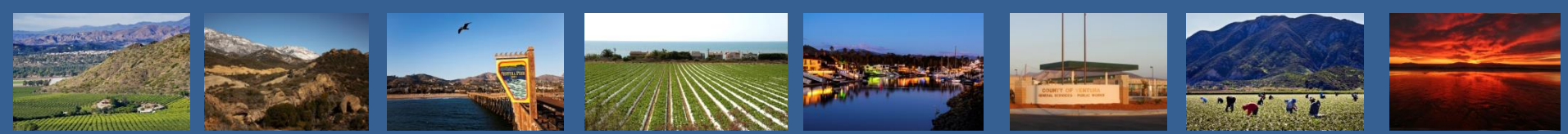
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- Water Resources

## Healthy Communities Theme



Focuses on promoting **healthy communities and connections** between the built environment and public health.





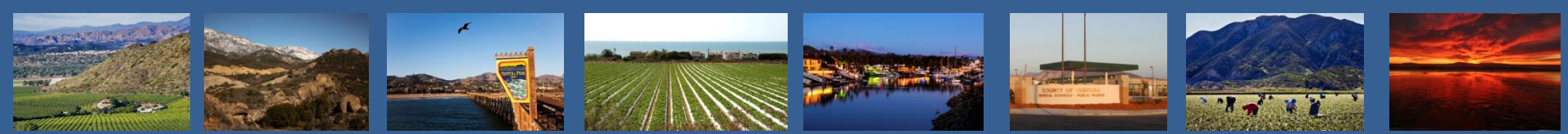
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## **Environmental Justice Theme**

**EJ** Will address health risks, public facilities and infrastructure, and civic engagement within designated disadvantaged communities in unincorporated areas of Ventura County.



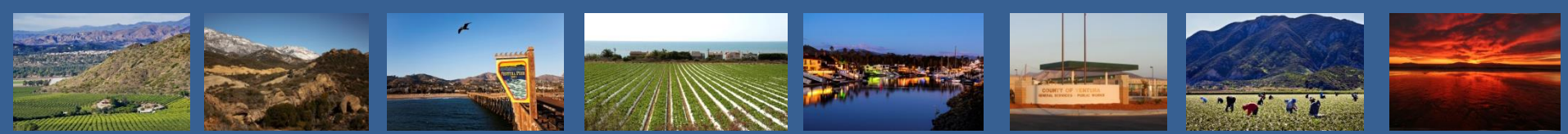
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## Climate Action Plan

**CAP** Identifies community-wide **greenhouse gas (GHG) emissions reduction targets and reduction measures to achieve the targets** in the unincorporated county, consistent with State guidance and applicable GHG protocols.



# Next Steps

- April 2019: Release the Preliminary Public Review Draft 2040 General Plan
- April 2019: Community open houses, focus group meetings, and other advisory body input
- May 2019: Planning Commission review and recommendations
- June / July 2019: Board of Supervisor review and direction



# COUNTY OF VENTURA CALIFORNIA



# QUESTIONS?

